



#### Committee Members

Mary Knittle, Chair  
Evelyn Herwitz, Vice Chair  
Patricia Austin  
Ted Conna  
Nathan Fournier  
Deirdra Murphy  
Mary Leovich

#### Contacting the Committee

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#### Department of Sustainability and Resilience

##### **Our Mission:**

To implement the ambitious and urgent goals of the Green Worcester Sustainability and Resilience Strategic Plan (GWP), a roadmap for making Worcester the greenest mid-size city in the country.

##### **Our Staff:**

John Odell, *Chief*  
Jacquelyn Burmeister, *Lakes & Ponds Program Coordinator*  
Jessica Davis, *Project Manager*  
Robert DeFosse, *Energy Services Manager*  
Nick Pagan, *Senior Environmental Analyst*  
Sarah Mount, *Energy Analyst*  
Luba Zhaurova, *Director of Projects*

##### Accessibility:

The GWAC is committed to ensuring that its public meetings are accessible to all. Should you require interpretation, auxiliary aids, services, translations, written materials in other formats, or reasonable modifications in policies and procedures, please contact the DSR a minimum of 48 hours in advance of the scheduled meeting.

##### Translations:

Hay disponibles servicios de interpretación y otras adaptaciones con solicitud previa.  
Avisanos por  
[greenworcester@worcesterma.gov](mailto:greenworcester@worcesterma.gov)

# CITY OF WORCESTER

## Meeting Agenda

### Green Worcester Advisory Committee

Monday, May 15, 2023, at 5:30 p.m.

Location: Esther Howland Room, City Hall

*This meeting will be held in-person  
with an option to also join remotely (see the bottom of the agenda for details)*

#### Call To Order

1. **Welcome**
2. **Approval of Minutes – April 25, 2023** (*Attachment A*)
3. **New Business**
  - a. Presentation: Mass Audubon, Erica Holm (30 minutes)
  - b. Discussion on Draft Urban Forestry Master Plan – comments and feedback due 5/16 (20 minutes)
4. **DSR Updates** (20 minutes)
  - i. Grants:
    - a. *Applied for “Worcester’s Resilient Community Place-Making and Miyawaki Forests” MVP Grant (5/4/2023)*
    - b. *Developing Urban and Community Forestry Grant Proposal with Other Departments and Community Stakeholders (due 6/1/2023)*
    - c. *Submitted Notice of Intent for Energy Efficiency and Conservation Block Grant to partially fund electrification of the Frances Perkins Branch Library*
  - ii. Policy:
    - a. *Reviewing Specialized Stretch Code*
  - iii. Community Engagement:
    - a. *Update on the 3rd Community Meeting: Endicott & Bigelow Street Re-Design (5/11/2023)*
    - b. *Update on the Launch of the Green Worcester Dashboard & Annual Report (4/22/2023)*
  - iv. Lakes & Ponds Program
    - a. *Worcester Cyanobacteria Monitoring Collaborative Sampling Update*
    - b. *Indian Lake Alum Dosing Station Live*
    - c. *New Beach Closure Text Message Alerts*

v.

Zero Waste Coordinator Job Posting – reposted, please spread the word (*Attachment B*)

## 5. Standing Items

- i. Community Outreach
- ii. Green & Open Somerville: DePave the Way program
- iii. Community Feedback
- iv. Media
  - a. Telegram & Gazette Article, 5/2/23, by Ted Conna (*Attachment C*)
- v. Upcoming Events (not DSR organized)
- vi. Future Green Worcester Event/Summit

## Adjournment

### Attachments

*Attachment A: Minutes, April 25, 2023*

*Attachment B: Zero Waste Coordinator Job Posting*

*Attachment C: Telegram & Gazette 5/2/23 Article by Ted Conna, “Can Worcester phase out fossil fuels fast enough to meet climate change goals?”*

## 2023 Upcoming Meetings

Green Worcester Advisory Committee meetings begin on Mondays at 5:30pm:

<i>June 26</i>	<i>Meeting Room A*</i>
<i>July 31</i>	<i>Levi Lincoln</i>
<i>September 18</i>	<i>Meeting Room A*</i>
<i>October 16</i>	<i>Esther Howland</i>
<i>November 27</i>	<i>Esther Howland</i>

*\*Meeting Room A is located at 50 Manny Familia Way.*

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### Virtual Meeting Information

This meeting will be held in-person at the date, time and location listed above. Meeting attendees will have the option to participate remotely by joining online or by phone. Note: If technological problems interrupt the virtual meeting, the meeting will continue.

**Web:** Use the following link to join the meeting via computer <https://cow.webex.com/meet/greenworchester>, or

**Call:** 415-655-0001. **Access Code:** 2313 821 4580.

